

# UNOFFICIAL COPY

Loan Number: 32183071

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Robin S Arundale

2020 N Lincoln Park W #10a  
Chicago, IL 606144780

0



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/12/2003 09:33 AM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Robin S Arundale, unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/09/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/23/1998 in Mortgage Book 3457 of records, Page 0290, Auditor's File No./Document No. 08060964. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: \*SEE ATTACHED LEGAL DESCRIPTION

Property Address: 2020 N Lincoln Park W #10a, Chicago, IL 60614, PIN: 14-33-208-028-1100

~~Together with~~ all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/31/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

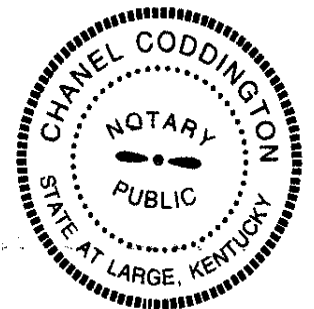
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/31/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Chanel Coddington  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: December 05, 2006

Prepared by: Chanel Coddington  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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**RIDER - LEGAL DESCRIPTION****LEGAL DESCRIPTION**

UNIT NO. 10A, IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-208-028-1100