

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9739940



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/12/2003 02:09 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JAMES BODINE** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 07/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010676020. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1429 NORTH WELLS STREET U CHICAGO, IL 60614  
PIN# 17-205-068-1001

dated 03/29/03

**ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK**

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/29/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
#000176160  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC CS 1583C Y

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MK

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10676020

**Parcel 1:**

Unit 201 and Parking Space Unit G-18 in the 1429 North Wells Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 2 (except the East 172 feet thereof), Lot 3 and Lot 5 (except the South 25 feet of the West 100 feet thereof) in the County Clerk's Resubdivision of Lot 117, in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, also the South 25 feet of the West 100 feet of the South 1/2 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

And

The North 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97 and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded April 3, 2001 as document number 0010264604, as amended from time to time, together with its undivided percentage interest in the common elements.

**Parcel 2:**

Easement for the benefit of Parcels 1 and 2 and over and upon the North 4.5 feet of the South 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97, and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, for the purpose of ingress and egress as created by easement agreement recorded June 6, 1979 as document number 24990781, filed June 6, 1979 as document number LR3075867, and amended by Agreement recorded July 15, 1999 as document number 99679305.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN #'s 17-04-205-016, 17-04-205-017 and 17-04-205-052