UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1004048445



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/12/2003 11:43 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ${\tt PATRICK} \subset {\tt BROWN}$

to FIRST FRANKLIN FINANCIAL CORPORATION

bearing the date 07/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010740594 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1014 W 32ND PLACE

CHICAGO, IL 60608

Pittsburgh, Alleghen, Crunty My Commission Expires Oct. 6, 2003

PIN# 17-32-211-023

dated 02/20/03

FIRST FRANKLIN FINANCIAL CORPORATION

Bv:

Officer

STATE OF Pennsylvania

COUNTY OF Allegheny

The foregoing instrument was acknowledged before me on 02/20/03

by Christine L. DePaolo

the Officer

of FIRST FRANKLIN FINANCIAL CORPORATION

on behalf of said CORPORATION.

KATHERINE A. WRIGHT

Notary Public/Commission expires: 10/06/2003 Member, Paragrama Association of Notary

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0316306116 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

1004048445

LOT 30 IN SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office