

81245025

73076087

2/2

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/12/2003 07:30 AM Pg: 1 of 4

Prepared By:

A-1 MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION
95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810312246

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 14, 2003 to secure payment of ONE HUNDRED FORTY ONE
THOUSAND SIX HUNDRED AND NO/100.

(U.S. 141,600.00) executed by JERRY J. GRECO, JR. AND DIANNA E. GRECO,
HUSBAND AND WIFE

0316311032

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS and whose address
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062
and recorded in Book, Volume , or Libor No. , at page
(or as No.) , by the COOK County Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-36-419-109-1006

Commonly known as: 6443 N. NORTHWEST HWY. #3A
CHICAGO, ILLINOIS 60631

BOX 333-CT

4/5

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

Witness

(Assignor)

Witness

By: [Signature]
(Signature)

STATE OF ILLINOIS

COUNTY OF

On MAY 14, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY TEVITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



[Signature]
Notary Public

My Commission Expires: 2/23/04

UNOFFICIAL COPY

STREET ADDRESS: 6443 N. NORTHWEST HIGHWAY UNIT A-6

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 09-36-419-109-1006

LEGAL DESCRIPTION:

UNIT NUMBER "A"-6 IN NORTHWEST POINT SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF GUNTHER'S SUBDIVISION OF LOT 6 OF THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS LR 3045153, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office