UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/12/2003 10:24 AM Pg: 1 of 3

23069606 2552

This form was prepared by: Edward Jones Mortgage, PO Box 1857, Minneapolis, MN 55480-1857 Tel. no. (888) 304-9242.

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned noider of a Mortgage (herein "Assignor") whose address is PO Box 1857
with the same of t
corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 SW Figh.
Street, Des Moines, IA 50309, a certain Mortgage dated 55/12/03, made and executed by DORIS M. BROWN, to and in favor of
Edward Jones Mortgage, LLC upon the following property situated in COOK County, State of Illinois: Parcel ID #:
Property Address: 151 NORTH KENII WORTH AVENUE such Mortgage having been given to secure
payment of ONE HUNDRED THOUSAND AND NO/100TH 5 DOLLARS (Include the original Principal Amount) (\$100,000.00)
which Mortgage is of record in Rock Volume, or Liber No.
which Mortgage is of record in Book, Volume, or Liber No, at page or as No) of the Records of, at page or as No) of
therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/07/03.
74.
Witness KATTE CPOCKER Edward Jones Mortgage, LLC. 3113136
Edward Jones Mortgage, LLC.
Witness KATIE CROCKER (Assignor)
$m \neq l \neq l$
Mitch Wrondy By Marcia Kaasa
Witness MITCH WRONSKI (Signature) MARCIA KAASA, ASSISTANT
SECRETARY
Attest BRIAN OLSON, ASSISTANT
SECRETARY

Seal: No Seal.

Illinois Assignment of Mortgage with Acknowledgment NMFL# 0664 03/99



0316311370 Page: 2 of 3

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State of Minnesota County of Hennepin

The foregoing instrument was acknowledged before me this 05/07/03 by MARCIA KAASA, ASSISTANT SECRETARY, of Edward Jones Mortgage, a Limited Liabinty Company on behalf of the said Limited Liability Company.

JENNIFER AN SCHUPP NOTARY PUBLIC - MINNESOTA

NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2007

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OFF CA

STREET ADDRESS: 151 CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-07-121-039-1041

LEGAL DESCRIPTION:

UNIT NUMBER 5-"A", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND, (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 6, IN THE MANOR SUBDIVISION, AND BEING A RESUBDIVISION OF VINT'S SUBDIVISION OF LOTS 2 AND 3, OF KETTLESTRINGS' SUBDIVISION OF LAND, IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B", THL
1CACO,
MBER 3269.
DCUMENT NUMBE.
DMMON ELEMENTS, .

AND A PARKING FASEMEN1
COUNTY, ILLINOIS

ORIGINAL

ORIGINAL TO THE DECLARATION OF CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED, FEBRUARY 26, 1974, AND KNOWN AS TRUST NUMBER 32691, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22733914; TOGETHER WITH AN UNDIVIDED 2.1814 PERCENTAGE INTEREST IN THE

AND A PARKING LASEMENT TO PARKING SPACE NUMBER 6, AS DELINEATED ON SAID SURVEY, IN COOK