## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 06/12/2003 10:29 AM Pg: 1 of 2

ODS131318 2306043C ASSIGNMENT OF MORTGAGE SELPTIM

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department P. O. Box 8800 Dayton, OH 45401-8800

Loan Number: 0001858539		Dayton, OH 45401-8800
FOR VALUE RECEIVED FIRST METROPOLITA	N MORTGAGE ("Bank") here	by sells, transfers, set over and assigns
to: NATIONAL CITY MORTGAGE CO. 3.32 N Bank's entire right, title, and interest in and to the 10.	EWMARK DRIVE, Miamisburg, OH Mowing described mortgage ("Mortgage")	45342, its successors and/or assign,
Note") which are dated 4/21/2003. The Mo	ortgage is described and identified by the	following name(s) of the mortgagor(s)
Instrument number, and/or book and page number as .		County, ILLINOIS .
	OZ	
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JEROME E BRAND  DONNA M BRAND	RECORDED	
DOINNA M BRAIND	CONCURRENTLY KEFFWITH	
	MEDICAVIII	
		1
		10311/0311/3/91
IN TESTIMONY WHEREOF, said FIRST ME		kas hereunto set its hand
this 21 day of APRIL 2	003	
ATTEST:	$\tau$	
Tarle Rusane		0,
Typed Name PAUL LYONS	By: Sund	- Portur
1/ //-		////
The Aparelle 3	The state of the s	C
Typed Name KEVIN HAMILION	Name: L	INDA JAMES
	Title: WHOLESAL	E CLOSING SUPERVISOR
STATE OF OHIO		
COUNTY OF MONTGOMERY SS:		
	•	
The forgoing instrument was acknowledged beformed James as Supervisor, on behalf of FIRST ME	ore me this 21 day of	APRIL 2003
Linua James as Supervisor, on benait of FIRST ME	TROPOLITAN MORTGAGE	
Statistics of the state of the		1 Tablabust
	· · · · · · · · · · · · · · · · · · ·	NOTARY PUBLIC
A CONTROL OF THE CONT		\
a fina State of Ohio	Commission Expiration:	•

0316311391 Page: 2 of 2

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008131318 SK

STREET ADDRESS: 1820 S BANBURY

CITY: INVERNESS COUNTY: COOK

**TAX NUMBER:** 02-08-400-009-0000

## LEGAL DESCRIPTION:

LOT 15 IN BALDWIN HILLS, BEING A SUBDIVISION IN SECTIONS 8, 9, 16 AND 17, RECON.
164050.

COOK COUNTY CRAKES OFFICE. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1955 AS DOCUMENT 16448152, ALSO REGISTERED AS LP 1640502, IN COOK COUNTY, ILLINOIS.

LEGALD CF 94/17/03