

280

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/12/2003 04:02 PM Pg: 1 of 2

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**33 W. Higgins Rd #3070 S. Barrington, IL 60010**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **May 27, 2003**  
**Ronald Pope and Deborah Pope, husband and wife**

, made and executed by

to and in favor of **ANG Mortgage Corporation**

upon the following described property situated in **Du Page**  
Illinois:  
**See Exhibit A.**

0316311841  
County, State of

such Mortgage having been given to secure payment of **One Hundred Fifty Four Thousand and no/100**

(\$ **154,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Du Page**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 27, 2003**

**ANG Mortgage Corporation**

Witness \_\_\_\_\_

(Assignor)

By: *Suzanne F. Fian*  
(Signature)

Witness \_\_\_\_\_

(Title)

Attest \_\_\_\_\_

Seal:

**ATTORNEY IN FACT**

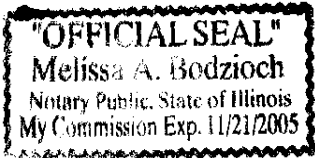
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 5-27-03  
by Suzanne Fian

as P.O.A.  
of **ANG Mortgage Corporation**



[Individual Acknowledgment]

*Melissa A. Bodzioch*

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**ANG Mortgage Corporation**