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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/12/2003 01:47 PM Pg: 1 of 2

Recording Requested by / Return To:
WARNER WONG
3935 Whispering Trail, HOFFMAN ESTATES, IL 60195

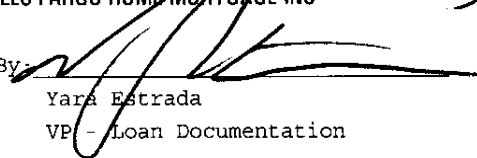
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOMELAND MORTGAGE COMPANY
Original Mortgagor: WARNER WONG MICHELLE WONG
Recorded in Cook County, Illinois, on 10/23/02 as Instrument # 0021183799
*** SEE ATTACHED ADDENDUM ***

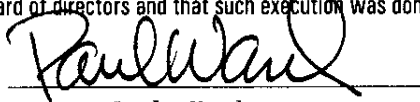
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

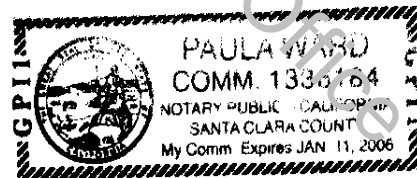
Dated: 04/04/2003
WELLS FARGO HOME MORTGAGE INC

By: 
Yara Estrada
VP - Loan Documentation

State of California
County of Santa Clara

On 04/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.


Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0012466843 P.I.F.: 03/06/03
FINAL RECON.IL 90350 8045.0 2 04/04/03 15:18:03 12-031 IL Cook 5917:/OV 1

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0012466843 (12-031 IL Cook)

Tax ID: 01-25-203-014-0000

Date of mortgage: 09/27/02 Amount of mortgage: \$200000.00 Address: 3935 Whispering Trails Hoffman Estates, IL 6019
LOT 14 IN BLOCK 1 IN POPLAR HILLS UNIT NO. 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 24 AND
THE NORTHEAST 1/4 OF SECTION 25 BOTH IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO
PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 29, 1976 AS DOCUMENT NO. 23528647 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office