

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/12/2003 10:43 AM Pg: 1 of 2

Recording requested by
RBC MORTGAGE COMPANY FLA PRISM
MORTGAGE COMPANY
When recorded mail to:
Countrywide Home Loans Inc.
Document Procurement
1800 Tapo Canyon Road SV-79C
Simi Valley, CA 93063
Attn: BOB GREENHALGH



Property

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 00205800842005N
Commitment# 9701

For value received, RBC MORTGAGE COMPANY FLA PRISM MORTGAGE COMPANY, 440 N. ORLEANS, CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., 64318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 7/26/02, executed by: CHRISTOPHER J LEWIS & CHRISTINE S LEWIS, Mortgagor as per MORTGAGE recorded as Instrument No. 0020839024 on 8/14/02 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17-06-201-038-1005
Original Mortgage \$20,000.00
1849 NORTH AVENUE #5, CHICAGO, IL 60622

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RBC MORTGAGE COMPANY FLA PRISM MORTGAGE COMPANY

By Tracy Schreiner
TRACY SCHREINER, ASSISTANT VICE PRESIDENT

Dated: 03/19/2003
State of California
County of Ventura

On 03/19/2003 before me, ANGELES MEDINA, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Angeles Medina
ANGELES MEDINA



Prepared by: NICOLA SCHLEEHAUF
Countrywide Home Loans Inc.
Simi Valley, CA 93063
Phone#: (805) 577-4246 Ext: 4246
MIN: 100015700015945856
MERS Phone: 1-888-679-6377

S.V
P.2
S.M
M.V
N.S

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CORPORATION ASSIGNMENT OF MORTGAGE
 Account# 00205800842005N
 Commitment# 9701

LEGAL DESCRIPTION:

PARCEL 1: UNIT 5 AND PARKING SPACE UNIT P-19 IN NORTH 18 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00199603, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00199603.