

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0316316154

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/12/2003 02:55 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1613040759

The undersigned certifies that it is the present owner of a mortgage made by **LAWRENCE I. ROZZANO AND NANCY M. ROZZANO** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/15/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1077 Page 0095 as Document Number 98842829. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 440 NORTH MCCLURG CT #318 CHICAGO, IL 60611  
PIN# 17-10-219-002-0000  
17-10-219-003-0000  
17-10-219-004-0000

dated 05/29/03  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/29/03  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 HM 46958 Y

2/A

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*Chase*  
*11/16/17*  
("Borrower").

This Security Instrument is given to  
CHASE MANHATTAN MORTGAGE CORPORATION  
under the laws of the State of New Jersey, and whose address is  
343 THORNALL ST, EDISON, NJ 08837

which is organized and existing  
("Lender").

Borrower owes Lender the principal sum of  
One Hundred Five Thousand, Nine Hundred Fifty and 00/100 Dollars  
(U.S. \$ 105,950.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
October 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,  
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants  
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in

COOK County, Illinois:

PARCEL 1: UNIT NUMBERS 318-S AND P-53 IN CITYVIEW CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRAC  
TION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIR  
D PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHEH AS EXHIBIT 'E' TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804  
544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMM  
ON ELEMENTS IN COOK COUNTY, ILLINOIS.  
PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1  
FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS D  
EFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS,

CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997  
AS DOCUMENT NUMBER 97804543.

PERMANENT INDEX NO.: 17-10-219-002-0000 (1 OF 3)  
17-10-219-003-0000 (2 OF 3)  
17-10-219-004-0000 (3 OF 3)

Cook County Clerk's Office