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Document Prepared by: ILMRSD-4 10/29/02

Henry, Fawn
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 6003083363
Investor Loan #: 6003083363
Pool #: 005541
PIN/Tax ID #: 07-15-403-003-0000
Property Address:
870 CUMBERLAND ST
HOFFMAN ESTATES, IL 60194



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/12/2003 12:35 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT A OSTERS AND THERESE M OSTERS, HUSBAND AND WIFE,**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")**

Loan Amount: \$ 169,800.00

Date of Mortgage: 10/26/2001

Date Recorded: 10/30/2001

Liber/Cabinet:

Page/Drawer:

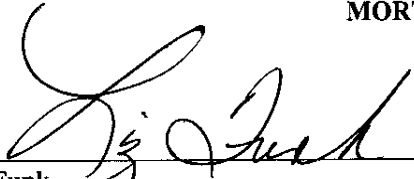
Document #: 0011010480

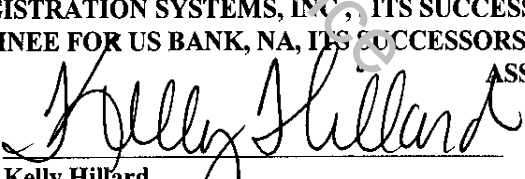
Legal Description: **LOT 3 IN BLOCK 37 IN HOFFMAN ESTATES, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, EXCEPTING THEREFROM THAT PORTION TAKEN FOR ROAD PURPOSES IN CASE NO. 96L50595, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/10/03.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS


Liz Funk
Assistant Secretary


Kelly Hillard
Vice President

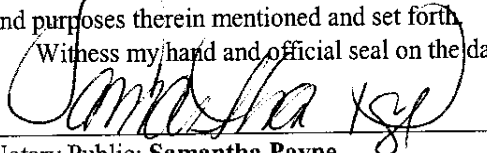
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State of **KY** County of **DAVIESS**

On this date of **4/10/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

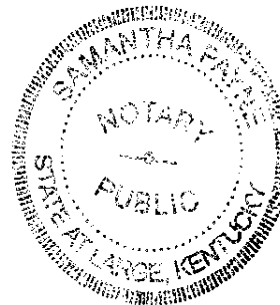
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Samantha Payne**

My Commission Expires: **10/07/2006**

MIN #: **10008830000002144** VRU Tel. #: **888/679-MERS**



Property of Cook County Clerk's Office