## UNOFFICIAL COPINAL PROPERTY OF THE PROPERTY OF

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/12/2003 02:04 PM Pg: 1 of 3

## RELEASE OF MORTGAGE DEED

Know all Men by these Presents,

That NATIONAL CITY BANK OF MICHIGAN/ILLINOIS a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto 31.ANLEY A. SIKORA,

WHOSE ADDRESS 13 5227 CENTRAL AVENUE, WESTERN SPRINGS, IL 60558 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 19TH day of OCTOBER A.D. 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of Mortgages, on page --, as documer. No. 99994968 to the premises therein described:

SEE ATTACHED LEGAL DESCRIPTION.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Thereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this **10TH** day of **FEBRUARY** A.D. 2003.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

DIANNA CLEMENS

Attest: <u>| | lanc</u> | NANCY JONES

STATE OF MICHIGAN

)SS.

COUNTY OF KALAMAZOO

I, LARRY E. LONG, a Notary Public, in said County and State, do hereby certify that DIANNA CLEMENS and NANCY JONES, to me personally known to be respectively the LEAD TECHNICIAN and REPRESENATIVE of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 10TH day of FEBRUARY, A.D., 2003.

ARRY E. LONG, Notary Public

This Instrument was prepared by: NANCY JONES
NATIONAL CITY BANK OF MI/IL

LARRY E. LONG

Notary Public, Kahimazon Sounty, MI
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## **UNOFFICIAL COPY**

**EXHIBIT A** TO **REAL ESTATE MORTGAGE** 

**Description of Real Estate** 

UNIT 5621 IN 5621 ALSIP INDUSTRIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION. BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99890883 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly Known As:

Parcel Number:

Mortgage.doc

5621 West 120th Unit 5261 Street, Alsip, IL, 60803 O JOOH COUNTY CIENTS OFFICE

24-29-201-039-0000

99994968

## **UNOFFICIAL COPY**

ONE NATIONAL CITY PKWY K-A12-1V KALAMAZOO MI 49009



Property of Cook County Clark's Office