## **UNOFFICIAL COP**

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

SUSAN R DIAZ 5119 N MENARD AVE CHICAGO, IL 60630



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/12/2003 05:30 PM Pg: 1 of 2





## **Satisfaction**

WASHINGTON MUTUAL - 150 \*.8001748592 "DIAZ" Lender ID:F03/1663819733 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, mose parties, dates and recording information are below, does hereby acknowledge that it has received full payriei, and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUSAN R DIAZ SINGLE NEVER MARRIED

Original Mortgagee: CTX MORTGAGE COMPAINY

Dated: 11/28/1995 Recorded: 12/20/1995 as Instrument No.: 95-886454, in the county of Cook State of Illinois

Legal: SOUTH HALF (1/2) OF LOT 251 AND ALL OF LOT 252 IN WM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAIN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-08-404-018

Property Address: 5119N MENARD AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, I'NC SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. On April 15th, 2003

DAN GITZLAFF, Assistant

Vice-President

\*DNT\*DTOLLEF\*04/15/2003 02:05:22 PM\* WAMU01WAMU00D00D00D00D00D00536205\* ILCOOK\* 8001748592 ILSTATE\_MORT\_REL \*

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STATE OF Wisconsin **COUNTY OF Milwaukee** 

On April 15th, 2003, before me, GALINA SHKLOVER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared DAN GITZLAFF, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GÁCINA-SHKLO/22

Notary Expires: 01/15/2006

GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: 414-359-9300

Front County Clark's Office

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