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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/12/2003 04:02 PM Pg: 1 of 2

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

Above Space for Recorder's Use Only

Loan # : 8008802673

Recon # : 364156

Invoice # : FREF032603

**KNOW ALL MEN BY THESE PRESENTS**

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING  
CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated June 12, 1992, made by MATTHEW J  
VANDERWEIT, A BACHELOR to UNITED SAVINGS ASSN OF TEXAS FSB and recorded on 6/25/1992 as  
Instrument/Document No. 92462177 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No.  
N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with  
the notes accompanying it, fully paid, satisfied, released and discharged.  
Legal Description of premises as more fully described.

**ATTACHED EXHIBIT A**

Permanent Real Estate Index Number(s): 02-15-111-019-1036 & 016  
Address(es) of premises: 637 N DEER RUN DR, PALATINE, IL 60067  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

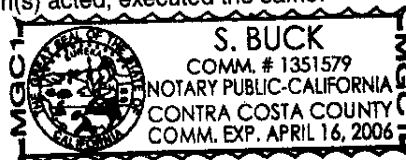
Witness my hand and dated: March 26, 2003

*J. Williamson*  
J. Williamson, Vice President

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On March 26, 2003, before me, S. BUCK, personally appeared J. Williamson VP, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.  
WITNESS my hand and official seal.

Signature *S. Buck*  
S. BUCK



**AFTER RECORDING RETURN TO:**  
MATTHEW J VANDERWEIT  
637 N DEER RUN DR  
PALATINE, IL 60067

**PREPARED BY:**  
Dixie Morton, Release Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94524-0070

*Handwritten initials and signature*

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## LEGAL DESCRIPTION

PARCEL 1: UNIT 5 B2-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1983 AS DOCUMENT 26335491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 'A' IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-B2-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85116690.