

UNOFFICIAL COPY



0316320171

Eugene "Gene" Moore Fee: \$50.00

Cook County Recorder of Deeds

Date: 06/12/2003 03:27 PM Pg: 1 of 3

POWER OF ATTORNEY

POWER OF ATTORNEY, made this the 05 day of May

2003

365

I, Scott A Caras, of the City of Palatine, County of Cook, and State of Illinois, have made, constituted and appointed and BY THESE PRESENTS, do hereby make, constitute and appoint, Christina Caras of the City of Palatine, County of Cook, and State of Illinois, as my Attorney-in-Fact ("my Agent") to act for me and in my name (in any way I could act in person) with respect to the following powers as follows:

Real Estate Transactions - Specifically to execute any and all documents, deeds, mortgages, affidavits, closing statements and other instruments necessary and customary to consummate and complete the sale, purchase or refinance for the real estate commonly known as:

legally described as follows, to-wit:

See Attached

2. This Power of Attorney shall become effective upon my execution hereof.

3. This Power of Attorney shall terminate on 10 May 2003 at 12:01 am.

4. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed: [Signature]

THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED USING THE FORM BELOW.

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STATE OF Illinois

) ss

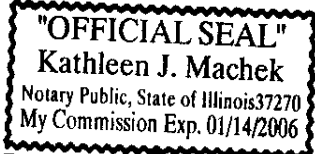
COUNTY OF Cook

The undersigned, a notary public in and for the above county and state, certified that, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: 05 May 2003

  
NOTARY PUBLIC

My Commission Expires:



This Instrument Prepared By:

Name: Kathleen Machek  
Address: 5100 N Marine Dr

Cty/St/Zip: Chicago IL 60640  
Phone: 312.946.6087

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LOTS 1 AND 5 IN SUNSET COURT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST QUARTER OF SECTION 34, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1995 AS  
DOCUMENT 95448926, IN COOK COUNTY, ILLINOIS.

PIN: 02-34-204-001

Property of Cook County Clerk's Office