RECORD OF PAYMENT FFICIAL COPY

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/12/2003 12:48 PM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

1324 W. ELMDALE AVENUE, UNIT 3, CHICAGO, ILLINOIS 60660

which is hereafter referred to as the Property.

2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on 10/10/02 as document number 0021117676 in COOK County, granted from ABN AMRO MORTGAGE to JENNIFER TAYLOR & KAT'N TAYLOR or after a closing conducted on 05/27/03, Title Company disbursed funds pursuant to a payoff letter from the 1ortgagee, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.

- 3. This document is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This document is not between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This incument does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing to a funds were disbursed to Borrower's Mortgagee. Any power or duty act as agent with respect to the subject closing or the subject nortgage. No release of mortgage is being hereby issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or now or in the future.
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole and exclusive remedy for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: MARK BOYLAN

171 NORTH CLARK, CHICAGO, ILLINOIS 60601-

MAIL TO:

Jenniter Taylor 1324 W. Elmdele Avr.

Micago IL 60660

Title Company

Chicago Title

BOX 333-CI

5/37/03

Borrowen

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0316326192 Page: 2 of 2

UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

UNIT 3 IN THE 1324 WEST ELMDALE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF TEH FOLLOWING DESCRIED REAL ESTATE:

THE WEST 16 FEET OF LOT 40 AND THE EAST 17 FEET OF LOT 41 IN BLOCK 2 IN COCHRAN'S FOURTH ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND

THE EAST 6 FEET OF THE WEST 8 FEET OF LOT 41 IN BLOCK 2 IN COCHRAN'S 4TH ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 5, TOWNSHIP 40 $\,$ NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS 14-05 128-0644
County Clark's Office DOCUMENT 0021032671, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RECPMTLG 11/02 DGG