



# UNOFFICIAL COPY

P.I.N.:  
Known as

14-32-407-020-0000

all as effectually in all respect as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 29<sup>th</sup> day of May, 2003

Dale S. Lersch (SEAL) \_\_\_\_\_ (SEAL)  
Dale S. Lersch

STATE OF ~~ILLINOIS~~ CONNECTICUT  
County of HARTFORD )SS

I, the undersigned \_\_\_\_\_ a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Dale S. Lersch personally known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness this day in person, and acknowledged that she signed sealed and delivered the said instrument as her free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the portion of the correctness of the signature(s) of the agent(s).

GIVEN under my hand and notarial seal this 29<sup>th</sup> day of May A.D., 2003

Sandra E. Manzo  
Notary Public  
**SANDRA E. MANZO**  
**NOTARY PUBLIC**  
My commission expires MAY 31, 2005

STATE OF ~~ILLINOIS~~ CONNECTICUT  
County of HARTFORD )SS

The undersigned witness certifies that Dale S. Lersch Known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledges signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him of here to be of sound mind and memory.

Dated: 5/29/2003

\_\_\_\_\_  
(SEAL) Rob a muller  
Witness

**UNOFFICIAL COPY****STREET ADDRESS:** 300 W. GRAND AV. #408**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-09-236-019-1033**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 408 IN THE 300 WEST GRAND AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 20 LOCATED ON THE FOLLOWING FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT RECORDED AS DOCUMENT NUMBER 98548809 AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENT RECORDED AS DOCUMENT NUMBER 99174852, SAID LAND DESCRIBED AS FOLLOWS: LOTS 14, 15, 16, 17 AND 18 BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.