

# UNOFFICIAL COPY

Loan #: 2000384499

Mail to when recorded:  
WILLIAM BUCKLEY  
1400 N MILWAUKEE AVE UNIT 406  
CHICAGO IL 60622-2014



0316327060

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/12/2003 10:56 AM Pg: 1 of 3

## Release of Mortgage

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS

*2011890 1 mtc 1cs 10fall*  
That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto WILLIAM BUCKLEY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 08-15-01 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 08-15-01, as Document Number 0010765149, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 1400 NORTH MILWAUKEE AVENUE UNIT #406, CHICAGO, IL 60622

SEE LEGAL DESCRIPTION ATTACHED.

MG.R.TITLE

PIN NO: 17-06-216-101-0000

situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 1/6/03

The Northern Trust Company

By: Gail Hogan  
Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

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State of Illinois  
County of Cook } SS

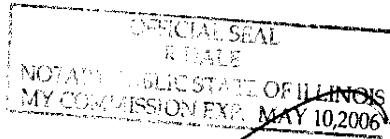
I, R. Hale, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 1/6/03

My commission expires 05-10-06

R. Hale  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:  
The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 406 IN THE INDIGO LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN CLARKE AND BLAKE'S SUBDIVISION OF ONE ACRE OF LAND LYING IN THE NORTHWEST CORNER OF LOT 8 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWESTERLY 5 FEET OF THE SOUTHEAST 124 FEET THEREOF);

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT NUMBER 0010561006 AND RE-RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010567304 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT OVER AND UPON THROUGH AND ABOUT THE COMMERCIAL PROPERTY IN FAVOR OF THE RESIDENTIAL PROPERTY HEREBY GRANTED AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR INDIGO LOFTS CONDOMINIUM HOMEOWNER'S ASSOCIATION RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 00105673303.

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF G-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 26, 2001 AS DOCUMENT NUMBER 0010561006 AND RE-RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010567304.

