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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/12/2003 08:51 AM Pg: 1 of 2

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60140

**DEED OF RELEASE
(Corporation)**

Prepared by:

CITIFINANCIAL
5533 W. CERMAK RD
CICERO IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCIAL

a Corporation, organized and existing under the laws of the State of ILLINOIS, and having its principal place of business in COOK County, ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage executed by SHERRI MUNDT AND GUADALUPE CANALES

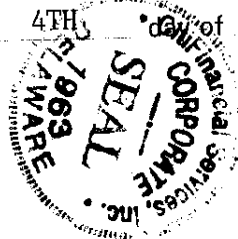
dated AUGUST 4, 1995, and recorded FEBRUARY 26, 1996, in the office of the [Recording Officer] of COOK [County], ILLINOIS [State], under Document No. 96142358 in Book at Page, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 38 AND LOT 37 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 33 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1421 SOUTH 50TH COURT CICERO IL 60804

Property Identification Number: 16-21-219-010-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 4TH day of APRIL, 2003.



By JIM HUNZIKER

Branch Manager

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of COOK } ss.

On this 4TH day of APRIL, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS ASSOCIATES FINANCE INC., a _____ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires:



Ka'Tsha R. Bell
Notary Public for said County and State