## UNOFFICIAL COPY (3) 1839 1 (16

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/12/2003 06:05 AM Pg: 1 of 2

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00419700006258

Deed was filed.

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 04/14/03

BANK ONE NA

RHONDA CULVER

Its: Mortgage Officer

Attest:

JEFF PÖRTMAN

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

selecus

Notary Public

My Commission Expires:

This instrument was prepared by: JEFF PORTMAN

00419700006258

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

