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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/12/2003 01:55 PM Pg: 1 of 2

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto LAURA PALMER FKA LAURA MIDDLEBROOK AND JESSIE PALMER
5202 S. GREEN CHICAGO, IL. 60609
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain ^{MODIFICATION} Mortgage, bearing date the 2nd day of OCTOBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0021405621, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

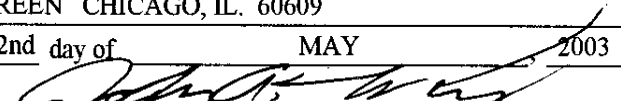
THE SOUTH 2 FEET OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 2 IN CENTRAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 2/3 (EXCEPT THE WEST 54.83 FEET THEREOF) OF THE SOUTH 10 ACRES OF THE NORTH 31 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

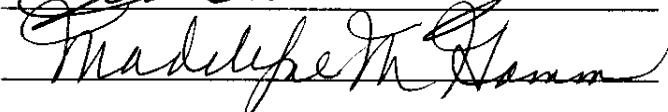
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-08-414-091

Address(es) of premises: 5202 S. GREEN CHICAGO, IL. 60609

WITNESS our hands this 22nd day of MAY 2003.





(SEAL)
(SEAL)

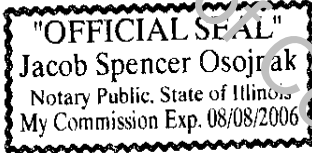
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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Jacob Osojnak a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Laskey, Vice President
and Madelyne Hamm, Assistant Vice President

personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of MAY, 2003.



[Signature]
NOTARY PUBLIC
Commission expires 08/08/2006

This instrument was prepared by GRICELDA VELAZCO

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:
[Blank lines for address]

Property of Cook County Clerk's Office