



0316331102

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/12/2003 07:45 AM Pg: 1 of 2

Recording Requested by / Return To:
MICHAEL P OBRIEN
304 S Wego Trl, MOUNT PROSPECT, IL 60056

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLE TAYLOR BANK
Original Mortgagor: MICHAEL P O'BRIEN, ELLEN M O'BRIEN
Recorded in Cook County, Illinois, on 07/16/98 as Instrument # 98-616894
*** SEE ATTACHED ADDENDUM ***

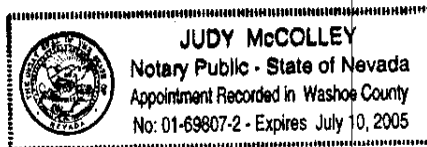
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/14/2003
GE Capital Mortgage Services Inc

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe
On 04/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0031600372 P.I.F.: 04/01/03
FINAL RECON.IL 90350 10.00 1 04/14/03 03:32:39 12-031 IL Cook 6149:80 104

rev. 90350 / 0031600372

*5/2
Sue
my
5/11/03*

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0031600372 (12-031 IL Cook)

Tax ID: 08-11-110-013-0000

Date of mortgage: 06/29/98 Amount of mortgage: \$287500.00 Address: 304 S Wego Trail Mount Prospect, IL 60056

LOT 6 IN ALFINI'S SECOND ADDITION TO MOUNT PROSPECT BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 20, 1955, AS DOCUMENT NUMBER 1571480.

Property of Cook County Clerk's Office