

UNOFFICIAL COPY



0316333086

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/12/2003 10:35 AM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 16447798 Service#: 2090154RL1



\*

**SATISFACCION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK J KOLAR, UNMARRIED MAN**

Original Mortgagee: **PERL MORTGAGE, INC.**

Mortgage Dated: **NOVEMBER 19, 2001**

Recorded on: **DECEMBER 03, 2001**

as Instrument No. 0011129650 in Book No. 9301 at Page No. 0280

Property Address: **1737 N PAULINA ST, CHICAGO IL 60622-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **14-31-422-033-1027**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 21, 2003**

**WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY**

By:   
Julie A. Yates, Vice President

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5-  
M7  
JHK

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Loan#: 16447798  
Srv#: 2090154RL1  
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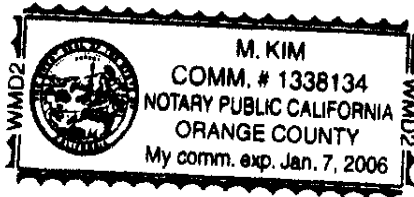
State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 21, 2003** , before me, **M. Kim**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



\_\_\_\_\_  
(Notary Name): **M. Kim**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, ELAINE STORM**

PROPERTY OF Cook County Clerk's Office

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UNIT E-27 IN PAULINA PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 26, 27, 28, 29 AND 30 IN BILLARD'S RESUBDIVISION OF LOTS 70, TO 87, INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN J. G. KENNAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 92562861, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENTS PARKING SPACE P-13 AND ROOF DECK D-2 AS SET FORTH IN SAID DECLARATION.