

UNOFFICIAL COPY

****RELEASE DEED****

#503286-3

MAIL TO:

**A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING**



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/12/2003 11:39 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

#03-07059

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

John Hernandez and Sylvia A. Hernandez, his wife

of the County of Cook and State of IL all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 18th day of May, A.D. 2002, and recorded in the recorder's office of Cook County, in the State of IL in book _____ of record on page _____ as document no. 0020602183, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

THE SOUTH 40 FEET OF THE NORTH 122 FEET OF LOT 2 IN BLOCK 80 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLAND'S BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-18-122-026

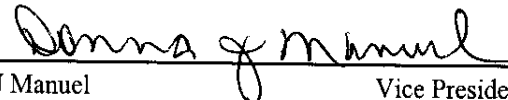
Property Address: 5722 S. Newcastle Avenue Chicago, IL 60638-3211

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 30th day of may, A.D. 2003.

A.J. SMITH FEDERAL SAVINGS BANK

By 
James J. Andretich Executive Vice President

Attest 
Donna J. Manuel Vice President

NATIONS

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STATE OF ILLINOIS

County of COOK

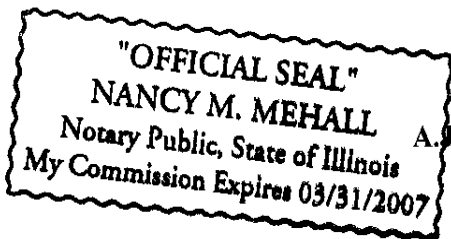
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of may, 2003

Nancy M. Mehall
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed

By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue
Midlothian, IL 60445