

UNOFFICIAL COPY

RELEASE DEED

#03-00955

MAIL TO :

JAMES D. BORYS and FRANCIS S. BORYS  
430 POTOMAC LANE  
ELK GROVE VILLAGE, IL 60007



0316333181

Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 06/12/2003 11:47 AM Pg: 1 of 3

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN # : 0005819685

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JAMES D. BORYS, MARRIED TO and FRANCIS S. BORYS,

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 23rd day of July A. D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 93650390 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 430 POTOMAC LANE, ELK GROVE VILLAGE IL 60007

PIN Number : 07-26-410-049

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 15th day of May , 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towson*  
Sharon S. Towson ASST. VICE PRESIDENT  
*James DiGiacomo*  
James DiGiacomo ASST. SECRETARY

MAIL TO

NATIONS

3P

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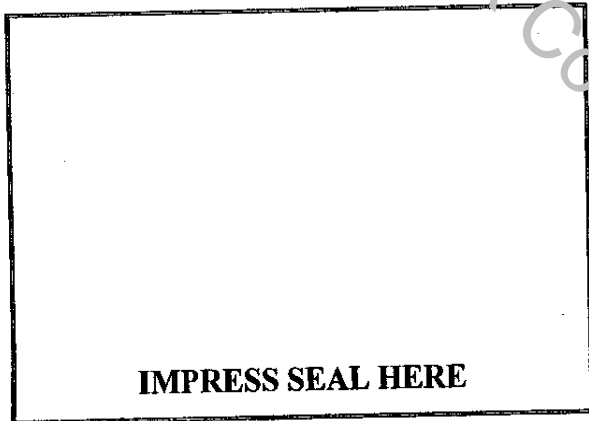
STATE OF ILLINOIS }  
COUNTY OF COOK }ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
**DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomu, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.**

Given under my hand and notarial seal, this 15 day of May, 2003

Rebecca L. Cryan  
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



Vertical lines for recording information:

FROM :

TO :

RELEASE DEED

# UNOFFICIAL COPY

93650390

93650390

581968

DEPT-01 RECORDING \$31.1  
T#1111 TRAN 1283 08/17/93 13:03:00  
49217 # \* 93 650390  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JULY 23RD 1993**. The mortgagor is

**JAMES D. BORYS**, ~~WIDOWED~~ / ~~NOT~~ / ~~SINCE~~ / ~~REMARIED~~ // married to Francis S. Borys

("Borrower"). This Security Instrument is given to **DRAPER AND KRAMER INCORPORATED**

which is organized and existing under the laws of **ILLINOIS**, and whose address is **33 WEST MONROE STREET CHICAGO, ILLINOIS 60603** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED EIGHTY THREE THOUSAND AND 00/100** Dollars (U.S. \$ **183,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **AUGUST 01 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 39 IN PLAT OF RESUBDIVISION NUMBER 3, FOR A PORTION OF WINSTON GROVE SECTION 23-B, BEING A SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

which has the address of **430 POTOMAC LANE, ELK GROVE VILLAGE** [Street, City], Illinois **60007** [Zip Code] ("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90 Amended 5/91

VMP -6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

TAX IDENTIFICATION NUMBER: **07-26-410-049**

93650390