

UNOFFICIAL COPY

When Recorded Mail To  
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 410  
HINSDALE, IL 60521  
ATTN: CLOSING DEPARTMENT



0316333231

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/12/2003 01:42 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

LOAN #: U0304183

PARCEL NUMBER: 24-27-209-035-0000

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA** whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061**

*ms*

all beneficial interest under that certain Mortgage dated the **23RD** day of **MAY, 2003**, executed by **JOHN W. HELZING AND NANCY HELZING, HUSBAND AND WIFE, AS TENANTS IN COMMON**

SECURITY MORTGAGE, INC.

*0316333231*

, as Lender, was recorded on **12 June 2003**, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK**

County, **ILLINOIS** and covers real property situated in a said county described as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **05/23/03**

SECURITY MORTGAGE, INC.

By *[Signature]*  
**ALDAS P. NARIS**

Its **PRESIDENT**

STATE OF **ILLINOIS**

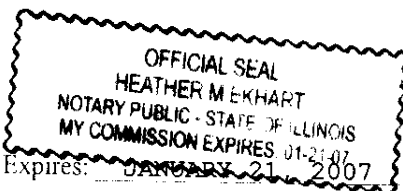
SS.

COUNTY OF **DUPAGE**

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDAS P. NARIS**, the **PRESIDENT**, the **PRESIDENT**, of **SECURITY MORTGAGE, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **23RD** day of **MAY, 2003**



*[Signature]*

Notary Public  
**HEATHER M. EKHART**

Residing at: \_\_\_\_\_

*2*

# UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 612225177

Borrower: JOHN W. HELZING

LOT 83 IN PRAIRIE VIEW RESUBDIVISION BEING A RESUBDIVISION OF ALL OF LOT 3 AND PART OF LOTS 4 AND 5 ALL IN BRAYTON FARMS A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

*PH# 24.27.209.435.0000*

Property of Cook County Clerk's Office