

# UNOFFICIAL COPY

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RECORDATION REQUESTED BY:

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/12/2003 11:42 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

SHELLEY WHITE  
BRENDAN GAFFEY  
1430 N LA SALLE ST  
CHICAGO IL 60610

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **FEMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **SHELLY R. WHITE and BRENDAN M. GAFFEY, 519 W. ARMITAGE AVENUE UNIT # 2, CHICAGO, IL 60614**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st Day of October, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0010963879, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**SEE EXHIBIT 'A'**

The Real Property or its address is commonly known as **1430 N LASALLE ST, CHICAGO, IL 60610**. The Real Property tax identification number is **17-04-205-064-1006**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-04-205-064-1006**

Address(es) of premises: **1430 N LASALLE ST, CHICAGO, IL 60610**

Witness Our hand and seal this 5TH day of JUNE 2003

By: *Dawn M. Dollman* (SEAL)  
DAWN M. DOLLMAN, 1ST VP (Name & Title)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.  
PB

# BOX 333-CTI

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25901769270

(Continued)

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STATE OF ILLINOIS )  
 )  
 COUNTY OF KANE )ss

On this 5TH day of JUNE, 2003, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzian Residing at \_\_\_\_\_

LASER PRO Lender Ver. 5.17.20.08 Copr. Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved. - IL C1CF11PL1URELEASE.CFC TR-6530 PR-13

UNIT C-2 AND PARKING SPACES G4 AND G5 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 107955E), ALSO THE NORTH 15 FEET OF THE WEST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALL IN COOK COUNTY, ILLINOIS.