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0316339056

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/12/2003 12:54 PM Pg: 1 of 2

RELEASE DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Alliance Title  
6321 N. Avondale  
Suite 104  
Chicago, IL 60631

MAIL TO

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

A03-1648C

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST

AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC., AN ILLINOIS CORPORATION, LEONA M. SONNE, PRESIDENT AND

(NAME AND ADDRESS)  
LUIGI P. ADAMO, VICE PRESIDENT 7835 W. ADDISON, CHICAGO, IL 60634

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heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 23RD day of AUGUST, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

as Document Number 0010842067, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 1A IN THE 244-246 S. MARION STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 IN PEASE'S COURT ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-309-010-0000

Address(es) or premises: 244-1A S. MARION ST., OAK PARK, IL 60301

WITNESS MY hand and seal this 15TH day of MAY 2003

X James H. Andrle (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE  
\_\_\_\_\_  
(SEAL)

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RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerk's Office

This instrument was prepared by

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS) 7315 W. GRAND AVE. ELMWOOD PARK, IL 60707

Commission expires

5-30-06

Notary Public

Given under my hand and official seal this 15TH day of MAY, 2003

set forth.

as HIS \_\_\_\_\_ free and voluntary act, for the uses and purposes therein he \_\_\_\_\_ signed, sealed and delivered the said instrument before me this day in person, and acknowledged that \_\_\_\_\_ name IS \_\_\_\_\_ subscribed to the foregoing instrument, appeared personally known to me to be the same person \_\_\_\_\_ whose

FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF a notary public in and for the said County, in the State aforesaid, DO

I, SANTE DE PAGE

STATE OF ILLINOIS } COUNTY OF COOK } ss.