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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/13/2003 06:10 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00060011832005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN W HENDERSON, HELEN HENDERSON

Property 5940 NORTH MANTON AVE, P.I.N. 13-05-407-031-0000  
Address.....: CHICAGO,IL 60646

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/26/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 7885 of Official Records Page 0140 as Document Number 98467748, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 48 AND THE WEST 1/2 OF LOT 49 IN MURDOCH'S FOREST VIEW HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

*T. Stonelake*

Terresa Stonelake  
Assistant Secretary

SV  
S.W.  
M.Y.  
J.M.

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Terresa Stonelake, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2003.



*Angie M. Boswell*  
 Angie M. Boswell, Notary public  
 Commission expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JOHN W HENDERSON, HELEN HENDERSON  
5940 N MANTON AVE  
CHICAGO, IL 60646

Prepared By: Marieta Mkrtychyan  
CTC Real Estate Services  
1800 Tapo Canyon Road  
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Simi Valley, CA 93063  
(800) 669-4807

