Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 06:10 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00060011832005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer iise, release, convey and quit-claim unto:

Name(s)....:

JOHN W HENDERSON, HELEN

HENDERSON

Property

5940 NORTH MANTON AVE,

P.I.N. 13-05-407-031-0000

Address....:

CHICAGO,IL 60646

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/26/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 7885 of Official Records Page 0140 as Document Number 98467748, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 48 AND THE WEST 1/2 OF LOT 49 IN MURDOCH'S FOREST VIEW HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIA'N IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

tonelake

Assistant Secretary

0316440000 Page: 2 of 2

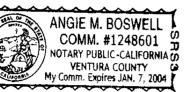
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Terresa Stonelake, personally known to ne to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2003.



Angie M. Bos wen Notary public Commission expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JOHN W HENDERSON, HELEN HENDERSON 5940 N MANTON AVE

CHICAGO, IL 60646

Prepared By: Marieta Mkrtchyan

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

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