



0316441044

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/13/2003 10:14 AM Pg: 1 of 3

Warranty Deed  
In Trust

THIS INDENTURE WITNESSETH, that  
Grantor, Alexander C. Fox and  
Jessica E. Fox

\_\_\_\_\_ and  
\_\_\_\_\_ of the County of Cook and  
State of Illinois, for and in consideration in

hand paid, and of other good and valuable  
considerations, receipt of which is hereby  
duly acknowledged, Convey and Warrant unto Harris Trust and Savings Bank, an Illinois banking corporation, organized and existing  
under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, as Trustees under  
the provisions of a certain Trust Agreement, dated the 5th day of May, 2003, and  
known as Trust Number HTW 6059, grantee, the following described real estate (hereinafter the "Premises") situated  
in Cook County, Illinois, to wit:

Lot 44 in Valenti's Edgebrook Gardens First Addition Being a Subdivision of Part  
of Victoria Pothier's Reservation and Part of the East 1/2 of the Southwest 1/4  
of Section 29, Township 41 North, Range 13 East of the Third Principal Meridian,  
in Cook County, Illinois.

Subject to: covenants, conditions, and restrictions of record; public and  
utility easements; special governmental taxes or assessments for improvements  
not yet completed; unconfirmed special governmental taxes or assessments; and  
general real estate taxes for the year 2002 and subsequent years.

Permanent Index No. 10-29-305-010-0000

The Powers and authority conferred upon said Trust Grantee are recited on the reverse side hereof and incorporated herein by reference.  
And the said grantor S hereby expressly waive \_\_\_\_\_ and release \_\_\_\_\_ any and all right or benefit under and by virtue  
of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

In Witness Whereof, the grantor S aforesaid have hereunto set their hand and seal this 16th  
day of May 2003.

*[Signature]* (SEAL)

*[Signature]* (SEAL)

THIS INSTRUMENT PREPARED BY: Scott W. Ammarell

**BOX 333-CT1**

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