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Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/13/2003 08:29 AM Pg: 1 of 4

Prepared By:

KEY MORTGAGE SERVICES,

733 LEE STREET, SUITE-110

DES PLAINES

After Recording Return To:

KEY MORTGAGE SERVICES,

733 LEE [THEET, SUITE 110 DES PLAINES, IL 60016

__[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0132351917

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., A VIG NIA CORPORATION 901 SEMMES AVENUE, RICHMOND VA (3)24

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

APRIL 10, 2003

to secure payment of

ONE HUNDRED THIRTY

THOUSAND AND NO/100.

State of

130,000.00) executed by TOMITA AND LAURA A. TOMITA,

HUSBAND AND WIFE

KEY MORTGAGE SERVICES, INC and whose address ILLINOIS a corporation organized under the laws of IL 50016 733 LEE STREET, SUITE 110, DES PLAINES, , at page and recorded in Book, Volume, or Liber No. County Recorder's Office, COOK (or as No. described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 28-28-311-016-0000

Commonly known as: 5265 NICHOLAS COURT

OAK FOREST, IL 60452

Document Express, Inc.

(Page 1 of 2)

GEN127

0316442061 Page: 2 of 4

Coot County Clert's Office

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LOT 16 IN SOUTH OAK ESTATES, BEING A SUBDIVISION IN THE SOUTHWEST' 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EAST

PERMANENT INDEX NUMBER: 28-28-311-016

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

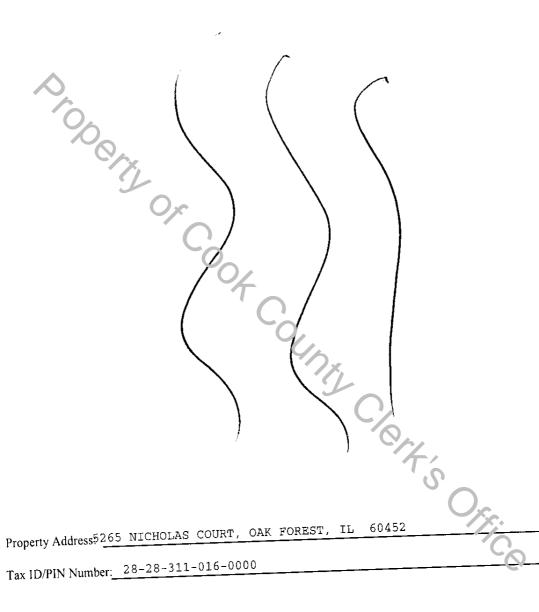
	KEY MORTGAGE SERVICES,
	INC
	(Assignor)
Witness	By: Man Hasanof (Signature)
	Vice President
STATE OF IL	
COUNTY OF Cook	
State, personally appeared	Sugra Hasanof, known to me to be the corporation herein which executed the within instrument, was pursuant to its by-laws or a resolution of its Board of Directors be free act and deed of said corporation.
(Seal)	Notary Public + Man
	My Commission Expires: $28 \cdot 04$
COMPANIES SEN	
GALE FRANCIS HORSEY PAGE - STATE OF SLANCIS MY COMMISSION SIFTED. 19-55-66	

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION



Property Address5265 NICHOLAS COURT, OAK FOREST, IL

Tax ID/PIN Number: 28-28-311-016-0000