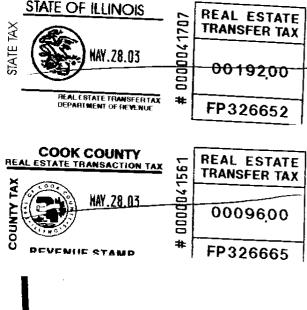
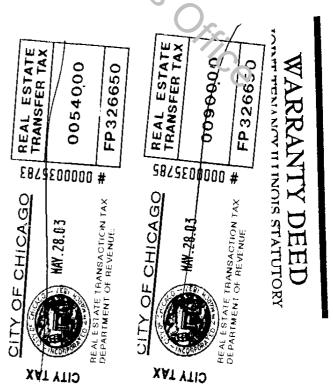
WARRANTY HEIGH	FICIAL COPY	JJJJ 1887 (111)
JOINT TENANCY		
ILLINOIS STATUTORY	Eugene "Gene" Moore	Fee: \$28.00
The sound of the second	Cook County Recorder of	f Deeds
MAIL TO:	Date: 06/13/2003 09:51 A	VM Pg: 1 of
Karen L. Shishem		
Attorney at Law		
53 W. Jackson Blvd#1603 Chicago, Il. 60604		
	. •	
NAME & ADDRESS OF TAXPAYER.		
Samuel B. Burckhardt		
Richard H. Wilson	DECORDED OF THE	
Chienco 12 6062	RECORDER'S STAMP	
Unicaco, 12 60625		
THE GRANTOR(S)Michael J. Freda	a , a single person, never married	
w Cir zoayo	County ofCookState of Illinois	
for and in consideration of Ten		DLLARS
and other good and valuable considerations in hand		INGLE MAI
	A Darekharat and Richard A. Wilson,	
(GRANTEES' ADDRESS) 1054 N. Paul	108	
or the City of Chicago		
not in Tenancy in Common, but in JOINT TEN	ANCY, 'ne following described real estate situated in ALC	ounty of
, in the Dtate of limbols, t	o wit:	
See legal description attached		_
Subject to: covenants, condtic	ons and restrictions of record; public ar	niđ
not yet completed: unconfirmed	anamidal taxes of assessments for impro	ovement
general real estate taxes for	refinmental taxes of assessments for impro special governmental taxes or assessment the year 2002 and subsequent years.	nts and
NOTE: If additional		
8-1/2" x 11" sheet with	space is required for legal - attach on reparate a minimum of 1/2" clean margin on all rides.	
TO HAVE AND TO HOLD said premises not in	virtue of the Homestead Exemption Laws of the State of Illinois.	
Permanent Index Number(s): 14-28-317-063	-1097	
Property Address: 444 W. Fullerton Pk	wy., Unit #1207, Chicago, Il. 60614	
Dated this 134h day of March	10	
March	(eal) 2003.	va h
Michael Ø. Freda		(Seal)
(S	eal)	(Seal)
	V	· 7
NOTE: PLEASE TYPE OR	PRINT NAME BELOW ALL SIGNATURES	
•		
COMPLIMENTS OF 🕲	Chicago Title Insurance Company	
	o company	

CTIC Form No. 1158

1272417

	0316442139 Page: 2 of 3
Country of Cook }	ICIAL COPY
I, the undersigned, a Notary Public in and for Michael J. Freda, a single person	ed that he signed, sealed and delivered the nd purposes therein set forth, including the release and waiver of the day of March , x19 2003.
My commission expires on	Notary Public
BURTON S GROSSIN N NOTARY PUBLIC, STATE OF ILLINOUS MY COMMISSION EXPIRES: 08/05/03 IMPRESS SEAL HERE * If Grantor is also Grantee you may want to strike Release	COOK COUNTY - ILLINOIS TRANSFER STAMP
NAME and ADDRESS OF PREPARER: Burton S. Grossman 2906 W. Peterson-Suite #A Chicago, Il. 60659	EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE: Signature of Buyer, Sell's or Representative
This conveyance must contain the name and ad and name and address of the person preparing to STATE OF ILLINOIS REAL ESTATE	dress of the Grantee for tax biling purposes: (55 ILCS 5/3-5020) he instrument: (55 ILCS 5/3-5022).





0316442139 Page: 3 of 3

UNOFFICIAL C

OMC No.: 10528405

3. Legal Description:

PARCEL 1: UNIT 1207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-400395, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLEXION AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER X NUME.

COOK COUNTY CLOTH'S OFFICE 97-40039(.)

PERMANENT INDUX NUMBER: 14-28-317-063-1097

Member No. 6038