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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/13/2003 01:52 PM Pg: 1 of 3

900 X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does DANIELT CHOVAN AND ROSA CHOVA	hereby release, convey and o AN	quit claim unto
representatives and assigns, all the right whatsoever Bank may have acquired in, 06/14/01 as Document Number 00 10 registered in the Recorder's/Registrars of the State of Illinois applicable to the pro-	t, title, interest, Jaim or dem through or by 2 certain Mort 0581047 Book Pa Office of COOK	gage dated age recorded/ County, in
legally described as follows, to-wit: SEE ATTACHED		SOM CO
Property Address: 1308 W CRAIN ST	PARK RIDGE	IL 60068

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

273- MA

PIN 0923108031

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 02/25/03

BANK ONE NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Public Notar**v**

My Commission Expires:

OFFICIAL SEAL MINIFER B. DAVIS BUC - KENTUCKY JE-AT-LARGE 📶 Expires July 18, 2006

This instrument was prepared by: JEFF PORTMAN

00414511194705

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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LOT 15 IN ALFINI AND RIZZO'S RESUBDIVISION OF ALL OF LOTS AND BLOCKS, TOGETHER WITH VACATED STREETS IN GREENWOOD TERRACE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ALFINI AND RIZZO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 2, 1959 AS DOCUMENT NUMBER 1852542.

Stopony Ox Co.

The Real Property or its address is commonly known as 1308 W CRAN ST, PARK RIDGE, IL 60068. The Real Property tax identification number is 09-23-108-031.

REVOLVING LINE OF CREDIT. Specifically, in addition to the amounts specificd in the Indebtedness definition