



0316442337

Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 06/13/2003 11:54 AM Pg: 1 of 3

4074

NW 6191017 NDA  
23068823

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS IL. 60061

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

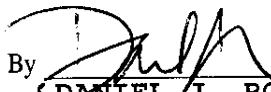
LOAN NO. 54250  
INVESTOR LOAN NO. 612001057  
Date: MAY 28, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**

one or more), the Assignor's Interest in the Mortgage dated **MAY 28, 2003** executed by  
**RANDALL SCHWARTZ AND JAMIE SCHWARTZ, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **0316442336**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED EIGHTY THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **MAY 28, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

**BOX 333-CTI**

# UNOFFICIAL COPY

STATE OF Indiana }  
COUNTY OF Lake } ss.

On this 28th day of May, 2013, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

Aimee J. Koerner  
Signature of Person Taking Acknowledgment

My Commission Expires:

**AIMEE J. KOERNER**  
08/06/07  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6191017 NDA  
STREET ADDRESS: 618 CLARENCE AVENUE  
CITY: OAK PARK COUNTY: COOK  
TAX NUMBER: 16-18-211-007-0000

**LEGAL DESCRIPTION:**

LOT 2 IN THE SUBDIVISION OF LOTS 25 TO 41 INCLUSIVE IN BLOCK 4 IN MERCHANTS  
MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office