

UNOFFICIAL COPY



0316444002

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2003 08:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MITAL B SHAH
2122 SMETHWICK LN
HOFFMAN ESTATES, IL 60195



Loan No. 307293817 *OG*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2122 SMETHWICK LN, HOFFMAN ESTATES**
Permanent Tax No.: **0707202060000**

from the lien of a certain mortgage made and executed by **MITAL B SHAH AND PRANAV SHAH**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **November 14, 2001**, and recorded in Document No. **0011219398**, Book **9782**, Page **0141**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 11, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

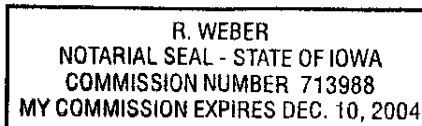
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **March 11, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**



(Notary's Seal)

2003-02-12

MIN: 100029500001815723 MERS Telephone: 1-888-679-6377

Handwritten notes:
5/4
5/10
my
J.M.

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Loan No. 307293817

EXHIBIT A

PARCEL 1: UNIT 1 AREA 21 LOT 8 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NE 1/4 OF SECTI ON 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOBEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED PARCEL OF REAL ESTATES AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DO CUMENT 21178117. TAX INDEX NUMBER: 07-07-202-060.

Property of Cook County Clerk's Office