

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2003 08:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
LESLIE J AMESQUITA
387 S JEFFERY LANE
WHEELING, IL 60090



Loan No. 306703756 06

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **387 S JEFFERY LANE, WHEELING**
Permanent Tax No: **0111040060000**

from the lien of a certain mortgage made and executed by **LESLIE J AMESQUITA**, to **NEW AMERICA FINANCIAL, INC.** on **August 25, 1997**, and recorded in Document No. **17723403**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 11, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

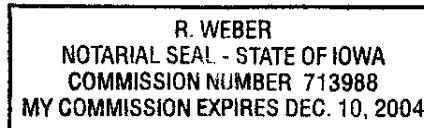
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **March 11, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-12



(Notary's Seal)

54
5/2
5/28
my
J.M

UNOFFICIAL COPY

Loan No. 306703756

EXHIBIT A

LOT EIGHT (8) IN BLOCK EIGHT (8) IN MEADOWBROOK SUBDIVISION, UNIT NUMBER TWO A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 24, 1955, AS DOCUMENT NUMBER 1629537.

Property of Cook County Clerk's Office