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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 08:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: JOHN J BUTLER 13032 S 79TH AVE PALOS HEIGHTS, IL 60463

Loan No. 306914025

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



STATE OF ILLINGIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 13032 S 79TH AVE, PALOS HEIGHTS Permanent Tax No. 23361080070000

from the lien of a certain mortgage made and executed by JOHN J BUTLER & LOUISE E BUTLER, to MOLTON, ALLEN AND WILLIAMS CORPORATION or Feb wary 5, 1999, and recorded in Document No. 99160843, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the indiabove-described.

Witness their hands and seals, this February 12, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Roberta Pettengill, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

10/4'SC

STATE OF IOWA County of Black Hawk

On February 12, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is stars ribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2003-02-11

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

Sylven Sylven

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LOT 7 IN OAK HILLS ADDITION, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST 14 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office