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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/13/2003 07:53 AM Pg: 1 of 2

## DEED OF RELEASE

(Corporation)
Prepared by:
CitiFinancial
- VIII L. NOTDWoot II
Palatine, IL 60067
This p
This Deci of Release Witnesseth, That C'ITIFWANCIAL SER INC.
CITIFWANCIAL SER
a Corporation, organized and evieting
and naving its principal
a Corporation, organized and existing under the laws of the State of DELAWARE  LLING(S, owner and policy of the state of DELAWARE)
executed by HECTOR Count
executed by  HECTOR SO D AND MARIA 2 SO TO
executed by  HECTOR SOD AND MARIA 2 SOTO  dated 4/18
the Cook of Cook No. $\frac{(Recording Officer)}{O020466042}$ in Book No. $\frac{(Recording Officer)}{(County)}$ in the office of $\frac{Cook}{(County)}$
the COOK and recorded 4/23 , 2002 , in the office of COOK in Book 1/4 (County)
No. Objection of Cook  No. Objection of Cook  No. Objection of County of Cou
release in full from the lien and offer and offer value
, for value received, does hereby
dust the following property
LOT 20 IN BLOCK 10 IN DUNHURST SUBDIVISION UNIT NUMBER BEING PART IN THE OFFICE OF THE REGISTRAL TO THE PLAN FROM THE PROPERTY OF THE REGISTRAL TO THE PLAN FROM THE PART OF THE REGISTRAL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PLAN FROM THE PART OF THE PERSONNEL TO THE PE
ST OF THE MULTAR QUARTER OF SECTION UNIT NUMBER
OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EA JUNE 17, 1955 AS DOCUMENT NUMBER OF TITLES OF COOK
17, 1955 AS DOCUMENT NUMBER OF TITLES OF COOK GOVERNOON REGISTERED
PIN 03-11-11 ON
03-10-203-044
operty Identification Number: 03 /0 2 - (

Property Identification Number: 03-10-203-044

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to degrauthovity, this 24 TH 2013

Ву

Branch Manager

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MARIA R SOTO L 3596-9 7/99

0316445041 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATION ACKNOWLEDGEMENT
State of
State of
On this 14 TH day of MARCH . 2003 A.D., before me, appeared to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in benefit of said corporation by authority of its Board of deed of said corporation.
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in (County) (State)
My Commission Expires:
OFFICIAL SEAL DINA RAVENSCRAFT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-29-2005