## **UNOFFICIAL COPY**

**RPN** 

LOAN NO. 7247216 PARCEL ID # 13-25-226-010-0000 ILLINOIS



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/13/2003 12:36 PM Pg: 1 of 2

## **FULL RELEASE DEED**



KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO

ROSA I. PALCMAR, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEFARING THE DATE OF AUGUST 25, 1998 AND RECORDED ON SEPTEMBER 10, 1998 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 98807513 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENA ICES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERET ) A FFIXED, ON JULY 2, 2002.

CHARTER ONE BANK, FSB

ATTESTED ANGELLA H. BLAND

AUTIORIZED SIGNER

BETSY SPEVENMAKT AUTHORIZED SIGNEL

STATE OF VIRGINIA COUNTY OF HENRICO

ON JULY 2, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHARI AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EYECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND/AND OFFICIAL SEAL.

NOTARY PUBLIC, TAWANA M. YOUNG MY COMMISSION EXPIRES: 9/30/05

PREPARED BY: CHARTER ONE MORTGAGE CORP 10561 TELEGRAPH RD.

GLEN ALLEN, VA 23059

0316446344 Page: 2 of 2

## **UNOFFICIAL COPY**

PAGE 2 RPN

LOAN # 7247216

PARCEL ID # 13-25-226-010-0000

LEGAL DESCRIPTION:

LOT 28 IN WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES, NORTH AND EAST OF THE RAIL ROAD OF LOT 6 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST ½ OF THE AST. IN, INC.

OPOOLETIN OF COOP COUNTY CLERK'S OFFICE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.