

4318583 - 4/8/4

UNOFFICIAL COPY

PREPARED BY



0316447048

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/13/2003 08:31 AM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO

COMMUNITY BANC MORTGAGE  
MORTGAGE PROCESSING  
3055 WEBER DRIVE  
AURORA, IL 60504

GIT

LOAN NO. 636158474

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 2023  
executed by JACLYN PERLMAN, AN UNMARRIED WOMAN AND MYRA J PERLMAN MARRIED  
TO CHARLES H PERLMAN

to COMMUNITY BANC MORTGAGE, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3055 WEBER DRIVE  
AURORA, ILLINOIS 60504

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \* COOK County Records, State of IL described  
hereinafter as follows: (See Attached Legal Description)

Commonly know as 630 N STATE STREET UNIT 2110  
CHICAGO, IL 60610

\* 0316447047

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On MAY 29, 2023 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared KATHERINE M. DOREMUS  
known to me to be the SR. VICE PRESIDENT  
and ELEANOR A. BENNETT  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Katherine M. Doremus*

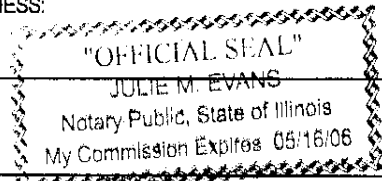
BY: KATHERINE M. DOREMUS  
ITS: SR. VICE PRESIDENT

*Eleanor A. Bennett*

BY: ELEANOR A. BENNETT  
ITS: VICE PRESIDENT

Notary Public *Julie M. Evans* County,  
My Commission Expires 5-16-06

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

ORDER NO.: 1301 - 004318583  
ESCROW NO.: 1301 - 004318583

**STREET ADDRESS:** 630 NORTH STATE UNIT 2110 & GARAGE #610  
**CITY:** CHICAGO                      **ZIP CODE:** 60610                      **COUNTY:** COOK  
**TAX NUMBER:** 17-09-227-030-1119

*17-09-227-030-1353*

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2110 AND PARKING SPACE P-610 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00890083, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99608646 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.