UNOFFICIAL COPY

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|--|---|------------------------------------|---|
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| * * | | | 0316449008 |
| · Please Return To: | i y | | Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder 55 |
| Union Planters Bank, N | A | | Cook County Recorder of Deeds Date: 06/13/2003 07:46 |
| Image Department | | | Date: 06/13/2003 07:42 AM Pg: 1 of 3 |
| 700 Interstate Park Dr., S Montgomery, AL 36109 | Suite 714 | | |
| | | | |
| This form was prepared by: | Union Planters Bank, | N.A. | |
| garana. | 630 Tollgate Rd., Suit Elgin, IL 60123 | te C | |
| | 847-742-9200 | | |
| | 041-742-0200 | | |
| (1-10)1/(1 | ASSIGNMENT | COF MORTG | AGE |
| 43/722/9/9 | | or morrid | |
| For Value Received the | undersigned holder of a N | Mortgage (herein "Assign | nor") whose address is |
| 8643 W Odgen Ave Lyons, IL 60534 | | | |
| does hereby grant, sell, assig | | to | , |
| Union Planters Bank, N. | | | , |
| a corporation organized and existing arder the laws of the United States of America | | | |
| (herein "Assignee"), whose address is | | | |
| 7130 Goodlett Farms Parkway, Co'dova, Tennessee 38016, a certain Mortgage dated May 15, 2003, made and executed by | | | |
| ANGELINA CVETKOVIC | | VIC. wife and husban | |
| | 7 | _ | · - |
| | | | |
| 1. 0 0 - | | | , |
| to and in favor of First Re | esidential Mortgage Co | orp | |
| upon the following described | d property situated in C | ook | County, State of |
| Illinois: | - property situated in | | County, State of |
| upon the following described property situated in Illinois: See Exhibit A. Cook County, State of | | | |
| | | | |
| | | | · /_/ |
| | | | 4' |
| | | | · S _ |
| | | | |
| | | | Vic. |
| | | | |
| | | -and Hil | 17007 |
| | | 03169 | 17007 |
| such Mortgage having been | given to secure payment o | f One Hundred Fo | rty Seven Thousand Two |
| Hundred Fifty and no/10 | | · One manarear o | ity octon mousana iwo |
| (\$ 147,250.00 |) | | |
| · | | iginal Principal Amount) | , |
| which Mortgage is of record | | er No at Records of Co o | page (or as |
| No County State of Illinois tog |) of the ether with the note(s) and | | |
| County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. | | | |
| | · , · · · · · · · · · · · · · · · · · · | | |
| | | | |
| ILLINOIS ASSIGNMENT OF MORTGAGE (9512) | E 12/95 | | |
| Lender/Investor MFIL8194 | | Page 1 of 2 | AP# 0295093927 |



0316447008 Page: 2 of 2

UNOFFICIAL

- 004319221 ESCROW NO.: 1301 . 004319221

STREET ADDRESS: 3333 SOUTH CLARENCE

CITY: BERWYN

ZIP CODE: 60402

COUNTY: COOK

TAX NUMBER: 16-31-224-012-0000

STREET ADDRESS: 3333 SOUTH CLARENCE

CITY: BERWYN

ZIP CODE: 60402

COUNTY: COOK

TAX NUMBER: 16-31-224-013-0000

LEGAL DESCRIPTION:

or Exhibit it LOTS 29 AND 30 IN BLOCK 5 IN BALDWIN'S SUBDIVISION OF BLOCKS 3, 19, 30, 31 AND 33 AND THOSE PARTS OF 32ND AND 35TH STREETS LYING BE11 VEEN BALDWIN AND HIAWATHA AVENUES IN LAVERGNE, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF OGDEN AVENUE OF SECTION 31, TOWNSHIP 39 NORTH, OON COATS OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG

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