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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/13/2003 08:27 AM Pg: 1 of 3

Prepared By:

KEY MORTGAGE SERVICES. INC.

733 LEE STREET, SUITE 110 DES PLAINES, IL 60016

After Recording Return To:

KEY MORTGAGE SERVICES

733 LEF STREET, SUITE 110 DES PLATVES, IL 60016

-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0023473887

FOR VALUE RECEIVED the unders gned hereby grants, assigns and transfers to CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD, MT. LAUFEL NJ 08054

all the rights, title and interest of the undersigned in 2.10 that certain Real Estate Mortgage dated

JUNE 03, 2003

to secure payment of

ONE HUNDRED SEVENTY

60016

THOUSAND EIGHT HUNDRED NINETEEN AND 10 100.

170,819.00

) executed by

LINDSAY AND SANDRETTA L.

LINDSAY, HUSBAND AND WIFE

KEY MORTGAGE SERVICES, IN

a corporation organized under the laws of

ILLINOIS

and whose address

733 LEE STREET, SUITE 110, DES PLAINES, and recorded in Book, Volume, or Libor No.

, at page

(or as No.

COOK ), by the

Pecorder's Office,

State of IL described hereinafter as follows:

ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 16-24-302-034

Commonly known as: 1845 S. TROY STREET

CHICAGO, IL 60623

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

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## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	KEY MORTGAGE SERVICES,
	INC.
Witness	(Assignor)
Witness	By: Wastandy Sugra Hasanof VICE PRESIDENT  (Signature)
STATE OF IL	
COUNTY OF COOK.	
State, personally appeared	be, the undersigned a Notary Public in and for said County and SUGRA HASANOF, known to me to be the
VICE PRESIDENT of the c signed and sealed on behalf of said corporation pu and that he/she acknowledges said instrument to be	results to its by-laws or a resolution of its Board of Directors free act and deed of said corporation.
(Seal)	Gacken A. Bopusti
OFFICIAL SEAL  JACKLYN A BOROWSKI  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES: 04-10-07	My Commission Expires: 4-10-07

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## **UNOFFICIAL C**

**ORDER NO.:** 1301 - 004318620 ESCROW NO.: 1301 \_ 004318620

STREET ADDRESS: 1845 S. TROY STREET

ZIP CODE: 60623 CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-24-302-034-0000

## **LEGAL DESCRIPTION:**

Droporty Ox CC THE NORTH 10 FEET OF LOT 22 AND THE SOUT 4:20 FEET OF LOT 23 IN BLOCK 7 IN RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE CONTROL SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG

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