

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/13/2003 12:23 PM Pg: 1 of 2

LOAN NO. 3000931.1

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

4318954

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614,  
does hereby grant, sell, assign, transfer and convey, unto the  
CITIMORTGAGE, INC.  
a corporation organized and existing under the laws of *DULWAN* (herein "Assignee"),  
whose address is 13736 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043,  
a certain Mortgage dated JUNE 3, 2003, made and executed by  
HYACINTH S. RAJADURAI, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois

SEE ATTACHED

Parcel ID#: 11-19-401-045-1013  
Property Address: 811 CHICAGO AVENUE UNIT 304, EVANSTON, ILLINOIS 60202  
such Mortgage having been given to secure payment of  
ONE HUNDRED TWENTY-ONE THOUSAND NINE HUNDRED AND 00/100 *0316447179* (\$ 121,900.00 )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

2

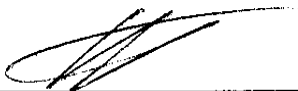
# UNOFFICIAL COPY

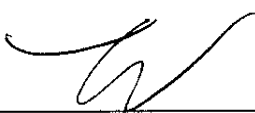
LOAN NO. 30009931.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 3, 2003

CHICAGO BANCORP, INC.





By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On JUNE 3, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 3<sup>RD</sup> day of JUNE, 2003

