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Document Prepared By: ILMRSD-3 2/25/03
STEPHANIE MCKINNEY
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 02
Loan #: 0006079750
Investor Loan #: 0006079750
PIN/TaxID #: 17-09-325-007-1105,1458
Property Address:
165 N CANAL ST #1015
CHICAGO, IL 60601



0316448261

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2003 03:03 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **FNBW BANK, AS TRUSTEE U/T # 1304 DATED 03/09/2000**

Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO**

Loan Amount: **\$ 239,500.00**

Date of Mortgage: **09-21-2001**

Certificate #:

Microfilm:

Date Recorded: **10-25-2001**

Document #: **0010998830**

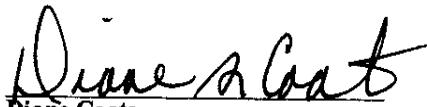
Comments:

Legal Description : **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/10/03**.

American National Bank & Trust Co of Chicago



Diane Coats
Assistant Secretary

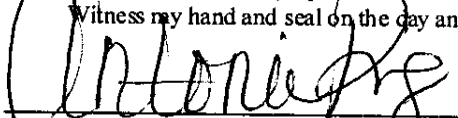


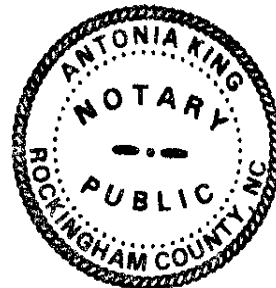
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **4/10/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Diane Coats**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



AMERICAN NATIONAL BANK Fax: 6306912487

Oct 2001 13:14 P.02

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1015

The land referred to in this policy is described as follows:

Parcel 1: Units 105 and P-127 in Randolph Place Residence Condominium as delineated on a survey of the following described real estate: Certain lots or parts of Lot 1 in Block 29 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as exhibit "B" to the declaration of condominium recorded as document number 97984169 and to the amended and restated declaration of condominium ownership and of easements, restrictions, covenants and by-laws for the Randolph Place Residences Condominium Association recorded as document number 08192544, together with its undivided percentage interest in the common elements all in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 for ingress, egress, use, support, maintenance and enjoyment as set forth in the declaration of covenants, conditions, restrictions and easements recorded as document number 08192543.

Note: For informational purposes only, the land is known as:

165 N. Canal St., #1015, Chicago, IL 60601

The Schedule of Exceptions is attached.
42-402 (11/96)

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