

# UNOFFICIAL COPY

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/13/2003 08:47 AM Pg: 1 of 3

[space Above this line for Recording Date]

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CEDAR GLEN CONDOMINIUM ASSOCIATION, INC., an Illinois not-for-profit corporation, which is organized and existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, DOES HEREBY REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto KATHERINE O'BRIEN, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date of the 11<sup>th</sup> day of May, 2001, recorded in the Cook County Recorder of Deed's Office, in the State of Illinois as document number 0010426465, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description of Premises:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF,  
AND DESIGNATED EXHIBIT A.**

together with all of the appurtenances and privileges therein belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Permanent Real Estate Index Number: 08-15-304-003-1076

Address of Premises: 810 East Shady Way, Unit G-36, Arlington Heights, Illinois 60005

IN WITNESS WHEREOF, the said Cedar Glen Condominium Association, Inc., hath hereunto caused its corporate seal to be affixed, and these presents signed by its President, and attested by its Secretary this 8 day of May, 2003.

CEDAR GLEN CONDOMINIUM ASSOCIATION, INC.

By: Hans P. Fleps  
Hans P. Fleps, President

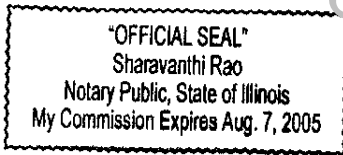
Attest: Dari B. Hartmann  
Dari Hartmann, Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 )SS  
COUNTY OF COOK )

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Hans P. Fleps, personally known to me to be the President of Cedar Glen Condominium Association, Inc., and Dari Hartmann, personally known to me to be the Secretary of said not-for-profit corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument writing as such President and Secretary of said not-for-profit corporation and caused the seal of said not-for-profit corporation to be affixed, thereto, pursuant to authority, given by the Board of Directors of said not-for-profit corporation as their free and voluntary act, and as the free and voluntary act and deed of said not-for-profit corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2<sup>ND</sup> day of MAY, 2003.



[Signature]  
Notary Public

My commission expires:

AUGUST 07 2005

Prepared by:  
Richard J. Arendt, Esq.  
640 N. LaSalle St., Suite 270  
Chicago, IL 60610-3783  
(312) 642-9606

Mail to:

Katherine O'Brien  
810 E. Shady Way, Unit 209  
Arlington Heights, IL 60005

# UNOFFICIAL COPY

## EXHIBIT A Legal Description

GARAGE UNIT G-36 IN CEDAR GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 7 IN CEDAR GLEN SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46/80THS (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SECTION SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS RECORDED DOCUMENT 25922438 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office