

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



0316449158

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/13/2003 01:00 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 075 Loan No. 3129635330

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
STEVEN R PETERSEN and PATRICIA A PETERSEN, HIS WIFE (JOINTLY)
170 Bradley Ln, Hoffman Estates, IL 60194

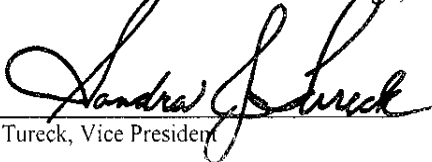
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of March, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **97-245576**, to the premise therein described, situate in the County of Cook, State of Illinois, as follows, to wit:

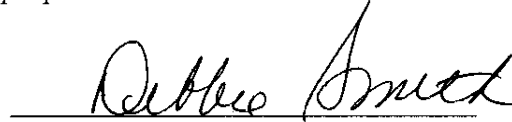
LOT 4 IN BLOCK 32 IN HOFFMAN ESTATES 11, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NW 1/4 OF THE SW 1/4 OF SECTION 14 AND OF THE NE 1/4 OF SECTION 15 AND THE N 1/2 OF THE SE 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 1651569, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-15-415-018
Witness hands and seals, June 6, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 6, 2003 by Sandra J. Tureck, Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.


Sandra J. Tureck, Vice President


Notary Public

Please mail recorded document to:

Steven & Patricia Petersen
170 Bradley Ln
Hoffman Estates, IL 60194

