

# UNOFFICIAL COPY



0316449191

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/13/2003 01:43 PM Pg: 1 of 3

RTC 16374

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1939 Waukegan Rd, Ste #201 Glenview, IL 60025**, does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.**, a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **May 19, 2003**, made and executed by **IONUT MATEI and ANGELICA MATEI, husband and wife**

to and in favor of **Eurobank Mortgage Corporation**

upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

COOK COUNTY  
RECORDER  
ROLLING MEADOWS

such Mortgage having been given to secure payment of **Two Hundred Fifty Thousand Two Hundred and no/100** (\$ **250,200.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

# UNOFFICIAL COPY

RICK SORA As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment  
Schedule A1

File No.: RTC16374

Property Address: 8913 N. MEADE,  
MORTON GROVE IL 60053

Legal Description:

LOT 119 AND SOUTH 1/2 OF LOT 120 IN OLIVER SALINGER AND COMPANY'S SECOND  
DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

Permanent Index No.: 10-17-312-038

Property of Cook County Clerk's Office