

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



0316449255
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/13/2003 04:10 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 009 Loan No. 50035576

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **FIRST NATIONAL BANK OF WHEATON, not personally but as Trustee on behalf of FIRST NATIONAL BANK OF WHEATON AS TRUSTEE U/T/A DATED 7/25/01 AS TRUST NO. 1370 910 W Newport, Chicago, IL 60657**

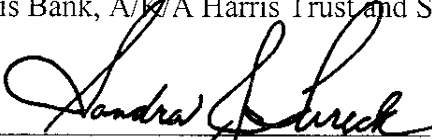
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of September, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0021302940**, to the premise therein described, situate in the County of Cook, State of Illinois, as follows, to wit:

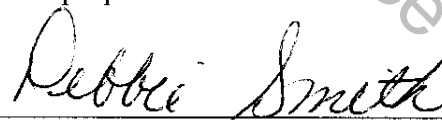
LOT 31 IN FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-20-410-025-0000
Witness hands and seals, June 10, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 10, 2003 by Sandra J. Tureck, Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.


Sandra J. Tureck, Vice President


Notary Public

Please mail recorded document to:

Vincentine F Clarke
3880 N Firestone Dr
Hoffman Estates, 60195

