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ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00056716672005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remaise, release, convey and quit-claim unto:

Name(s).....

KEITH A JOHNSON, SHAPON K JOHNSON

Property

2505 N. BERNARD STREET,

P.I.N. 13-26-419-016-0000

Address....:

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/07/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1861 of Official Records Page 0057 at Cocument Number 0020175217, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 AND THE SOUTH 5 FEET OF LOT 15 IN M.N. KIMBELL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 CF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSPLE 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 25 ACFLES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Christopher Leonard Assistant Secretary

leonaro

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STATE OF CALIFORNIA

COUNTY OF LOS AN GELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the ones and purposes therein set forth.

Given under my hand and official seal, this 09 day of April 2003.



M. Langford, No. 19 public Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLO WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

KEITH A JOHNSON, SHARON K JOHNSON 55 W GOETHE ST APT 1237 CHICAGO, IL 60610

Prepared By:

Steve M. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

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