UNOFFICIAL COPY

RETURN TO:

STEWART TITLE

9913 SW HIGHWAY OAK LAWN, IL 60453

MORTGAGE CLEARING CORPORATION

POST OFFICE BOX 702100

TULSA, OKLAHOMA 1170 2100

MCC LOAN NO: 87307/SPANN

PREPARED BY: JSW



Eugene *Gene* Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2003 07:42 AM Pg: 1 of 2

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: MAY 16, 2000

FROM: THERESA A. SPANN, MARRIED TO JOEN SPANN JR.

TO: DRAPER & KRAMER MORTGAGE CORP.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 00704797

DESCRIPTION: SEE ATTACHED FOR DEC

DATED THIS: MARCH 18, 2003

MORTCAGE CLEARING CORPORATION

JIMMY KANNES, PRESIDENT

STATE OF OKLAHOMA

) ss

COUNTY OF TULSA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF

MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES

many State

0316450142 Page: 2 of 2

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THE NORTH THREE QUARTERS OF LOT 35 AND THE SOUTH HALF OF LOT 36 IN BLOCK 7 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-04-325-059

RTY.

Clerk's Office PROPERTY ADDRESS: 9429 S. UNION AVE., CHICAGO, IL 60620